

**ST. LUKE'S SEN SEC SCHOOL , SOLAN**  
**BOOK – LIST FOR 2022 -2023**  
**LIST OF BOOKS FOR CLASS K.G., 2022 -2023**

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	English	Beginners English Reader (Introductory)	Sunbeam pb.
2	Hindi	Mera Pratham Shabd Gyaan	Kangaroo books
3	Art	Sapling art room-C	Saplings

**NOTE:- Kindly provide the books according to the revised syllabus of NCERT in  
CBSE BOARD.**

**LIST OF BOOKS FOR CLASS – I, 2022 -2023**

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate In English-1 Writing-1	Ratna Sagar Anannya Prakashan
2	G.K.	Knowledge Quest -1	S C S Funshiksha
3	MATHS	Mathematics in real life -1	Cordova
4	HINDI	Bhasha setu praveshika Writing- Hindi Sulekh-1	Prachi Anannya Prakashan
5	ART	Art of coloring & drawing-1	Anannya prakashan
6	M. Sc.	Value Education-1	Viva pb.
7	COMPUTER	Trackpad V2	Orange Education

**LIST OF NOTEBOOKS**

**NO.**

1 English 4 lined	2
2 Hindi Double lined	2
3 Maths (small Square)	2
4 3in1 notebook	2

**NOTE:- Kindly provide the books according to the revised syllabus of NCERT in CBSE  
BOARD.**

## LIST OF BOOKS FOR CLASS – II, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-2 Writing book -2	Ratna Sagar Anannya Prakashan
2	G.K.	Knowledge quest-2	S C S Funshiksha
3	MATHS	Mathematics in real life -2	Cordova
4	HINDI	Bhasha setu bhag-1  writing- Hindi Sulekh-2	Prachi  Anannya Prakashan
5	ART	Art of coloring & drawing-2	Anannya prakashan
6	M. Sc.	Value Education-2	Vrva
7	COMPUTER	Trackpad V2	Orange Education

### LIST OF NOTEBOOKS

	<u>PAGES</u>	<u>NO.</u>
1 English 4 lined	100	3
2 Hindi Double lined	100	2
3 Maths small Square	100	2
4 Single lined	100	1
5 Scrap Book Interleaved Like Practical coloured pages	100	1

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**CBSE BOARD.**

## LIST OF BOOKS FOR CLASS – III, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-3 Writing book -3	Ratna Sagar Anannya Prakashan
2	EVS	Environmental Studies-3	Viva
3	MATHS	Mathematics in real life -3	Cordova
4	HINDI	Bhasha setu bhag-2 Writing Hindi Sulekh-3	Prachi Anannya Prakashan
5	M. Sc.	Value Education-3	Viva
6	Art	Art of coloring & drawing-3	Anannya prakashan
7	G.K.	Knowledge quest -3	S C S Funshiksha
8	COMPUTER	Trackpad V2	Orange Education

### LIST OF NOTEBOOKS

### PAGES

### NO.

1 English, EVS.	4 lined	100	2
2 Hindi	Double lined	100	2
3 Maths	Single lined	100	1
4 Three-in-one		100	1
5 Scrap Book		20	1 colourful

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## LIST OF BOOKS FOR CLASS – IV, 2022- 2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-4 Writing book-4	Ratna Sagar Anannya Prakashan
2	EVS	Environmental Studies-4	Viva
3	MATHS	Mathematics In real life -4	Cordova
4	HINDI GRAMMAR	Bhasha setu bhag-3 Manak Vyakran Vyavhar (Divitya Pushp) Writing Hindi Sulekh-4	Prachi Prabhat Pb House Anannya Prakashan
5	M. Sc	Value Education-4	Viva
6	ART	Art of coloring & drawing 4	Anannya prakashan
7	G.K.	Knowledge quest-4	S C S Funshiksha
8	COMPUTER	Trackpad V2	Orange Education

### LIST OF NOTEBOOKS

		<u>PAGES</u>	<u>NO.</u>
1 English,,Evs.,	Single lined	100	4
2 Hindi	Double lined	100	2
3 M. Sc.	Single lined	100	2
4 Test	Single lined	100	1
5 Drawing file		A4	1
6 Scrap Book		20	1
7 Maths	single lined	200	2

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**LIST OF BOOKS FOR CLASS – V, 2022-2023**

<b>S.NO.</b>	<b>SUBJECT</b>	<b>TITLE OF THE BOOKS</b>	<b>PUBLISHERS</b>
1	ENGLISH	Communicate English-5 Writing-5	Ratna Sagar Anannya prakashan
2	EVS	Environmental Studies-5	Viva
3	HINDI GRAMMAR	Parivesh-5 Manak Vyakran Vyavhar (Tritya Pushp) Writing Hindi Sulekh-5	Viva Prabhat Pb House Anannya Prakashan
4	M. Sc.	Value Education-5	Viva
5	Maths	Mathematics in real life-5	Cordova pb
6	ART	Art of coloring & drawing-5	Anannya prakashan
7	G.K.	Knowledge quest -5	S C S Funshiksha
8	COMPUTER	Trackpad V2	Orange Education

**LIST OF NOTEBOOKS**

**PAGES**

**NO.**

1 Single lined	100	13
2 Drawing file	A4 size	01
3 School Label		
4 Scrap file	20	01

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## LIST OF BOOKS FOR CLASS – VI, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH (Course Book)	Communicate English -6 BBC Compacta-6	Cambridge Brajindra pb.
2	HINDI GRAMMAR	Privesh-6 Manak Vyakaran Vyavhar bhag - 1	Viva Prabhat pb.
3	S.ST.	Excellence In Social Studies-6	Prachi Pb.
4	SCIENCE	Living Science - 6	Ratna Sagar
5	MATHS	Mathematics Class – 6	Dhanpat Rai & Co.
6	ART	Art of coloring & drawing-6	Anannya prakashan
7	PUNJABI	Kikli praveshika bhag-0	Sparsh
8	M. Sc.	Value Education-6	Viva
9	G.K.	Knowledge Know Your Sure-6	Indiannica Learning
10	COMPUTER	Trackpad V2	Orange Education

### LIST OF NOTEBOOKS

### PAGES

### NO.

1 Single lined Register	104	17
2 Inter leaved	104	01
3 Single lined Register	192	01
4 Graph copy	48	01
5 Drawing file	A3 SIZE	01

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## LIST OF BOOKS FOR CLASS – VII, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-7 BBC Compacta-7	Cambridge Brajindra pb.
2	HINDI	Parivesh-7	Viva
	GRAMMAR	Manak Vyakaran Vyavhar bhag - 2	Prabhat Publishing
3	S.S.T	Excellence In Social Studies-7	Prachi pb.
4	SCIENCE	Living Science – 7	Ratna Sagar
5	MATHS	Mathematics class – 7	Dhanpat Rai & Co.
6	ART	Art of coloring & drawing– 7	Anannya prakashan
7	PUNJABI	Kikli bhag-1 & Gurmukhi Punjabi vyakaran te lekh rachna bhag -3	Sparsh pb. & sourabh pb.
8	M. Sc.	Value Education-7	Viva
9	G.K.	Knowledge Know Your Sure-7	Indiannica Learning
10	COMPUTER	Trackpad V2	Orange Education

### LIST OF NOTEBOOKS

### PAGES

### NO.

1 Single lined notebooks	104	14
2 Single Line Register	192	02
3 Inter leaved	144	01
4 Drawing file	A3 Size	01
5 Graph copy	48	01

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## LIST OF BOOKS FOR CLASS – VIII, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-8 BBC Compacta-8	Cambridge Brajindra pb.
2	HINDI	Privesh-8	Viva
	GRAMMAR	Manak Vyakaran Vyavhar Bhag - 3	Prabhat Publishers
3	S.S.T	Excellece In Social Studies-8	Prachi
4	SCIENCE	Living Science – 8	Ratna Sagar
5	MATHS	Mathematics Class - 8	Dhanpat Rai & Co.
6	ART	Art of oloring & drawing-8	Anannya prakashan
7	PUNJABI	Kikli bhag -2 & Gurmukhi Punjabi te lekh rachna bhag-4	Sparsh pb. & sourabh pb.
8	M. Sc.	Value Education-8	Viva
9	G.K.	Knowledge Know Your Sure-8	Indiannica Learning
10	COMPUTER	Trackpad V2	Orange Education

### LIST OF NOTEBOOKS

### PAGES

### NO.

1 Single lined	104	14
2 Inter leaved	144	01
3 Drawing file	A3 Size	01
4 Graph copy	48	01
5 Single lined register	192	01

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## LIST OF BOOKS FOR CLASS – IX, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	a) Moments( supplementary) b) Beehive ( Literature Reader) c) Main course book d) BBC Compacta-9	NCERT  Brajinder pb.
2	HINDI (T.B.) GRAMMAR	Saparsh – 1, Sanchayan – 1 Vyakaran Ayan	NCERT Prabhat Pb.
3	MATH TEXT BOOK	Mathematics Text Book	NCERT
4	S.ST (HISTORY) GEOGRAPHY POL. SC. ECONOMICS	a) India & Contemporary World -1 b) Contemporary India – 1 c) Democratic Politics – 1 d) Towards Economic Development – 1 e) Disaster Management ONE MAP BOOKLET ALSO	NCERT NCERT NCERT NCERT NCERT
5	SCIENCE	a) Science for class - IX Science Lab Manual-9 (phy.,chem.,bio.) Practical	NCERT Viva
6	M. Sc.	Inspirations of life-9	Marina pb.
7	COMPUTER	Computer Applications-9	Prachi Pb.
8	ART	Aesthetics Art-9( ACombined Book )	Kirti Publications

### LIST OF NOTEBOOKS

### PAGES

### NO.

1) Single lined	104	13
2) Single lined register	192	01
3) Outline maps of India (Physical & Political)		20 each
4) Graph copy	48	01
5) Drawing copy	A3 size	01
6) Inter leaved	144	01

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## LIST OF BOOKS FOR CLASS – X, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	BBC Compacta-10 A) First flight(Literature) B) Foot prints without feet ( Supplementary reader) C) Exploring English Work Book	Brajinder pb.  NCERT
2	HINDI (T.B.) GRAMMAR	Sparash – 2, Sanchayan – 2 Vyakaran Ayan Course - B	NCERT Prabhat Pb.
3	MATH TEXT BOOK	Mathematics Text Book	NCERT
4	S.ST (HISTORY) GEOGRAPHY  POL. SC. ECONOMICS	a) India & Contemporary World -II b) India – Resources and their Development - II c) Democratic Politics – II d) Understanding Economics Development – II e) Disaster Management ONE MAP BOOKLET ALSO	NCERT NCERT NCERT NCERT NCERT
5	SCIENCE	a) Science for class - X Science Lab Manual -10( Bio, Phy. Chem.) Prctical	NCERT Viva
6	M. Sc.	Inspirations of life -10	Marina pb.
7	COMPUTER	Computer Applications-10	Prachi Pb.
8	ART	Aesthetics Art-10 ( ACombined Book)	Kirti Publications

### LIST OF NOTEBOOKS

### PAGES

### NO.

1) Single lined note book	104	15
2) Single lined register	192	02
3) Outline maps of India (Physical & Political)		20 each
4) Graph copy	48	01
5) Sketch book	A3 size	01
6) Inter leaved	144	01

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### LIST OF BOOKS FOR CLASS – XI, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Hornbill (Core Course) Supplementary Reader in English for XI (Snapshot)	NCERT NCERT
2	PHYSICS	Text book for Physics Prat I & II	NCERT
3	CHEMISTRY	Chemistry Part I & II	NCERT
4	BIOLOGY	Text Book Biology	NCERT
5	PHYSICAL EDUCATION	Textbook for Physical Education-By Chaudhary Khan	Vishvas Pb.
6	COMPUTER	Computer science-xi	Dhanpat Rai & co.
7	MATHS	Mathematics For Class XI	NCERT
8	ECONOMICS	a)Introductory Micro Economics - xi b) Statistics For Economics-xi	V. K. Publications
9	ACCOUNTS	Accountancy For Class XI Double Entry Book Keeping by T. S Grewal	NCERT S. Chand &Co.
10	B. STUDIES	Business Studies For Class XI	V. K. Pb.
11	M. Sc.	Personality Development Part - 1	Savio Pb

#### LIST OF NOTEBOOKS

#### PAGES

#### NO.

1 Single lined registers

200

10

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### LIST OF BOOKS FOR CLASS – XII, 2022-2023

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Flamingo – English Reader Vistas (Supplementary Reader In English) core course	NCERT NCERT
2	PHYSICS	Text book for class XII Part I & II	NCERT
3	CHEMISTRY	Chemistry Part I & II	NCERT
4	BIOLOGY	Text Book for Biology	NCERT
5	PHYSICAL EDUCATION	Textbook for Physical Education-By Chaudhary Khan	Vishvas Publications
6	COMPUTER	Computer Science-xii	Dhanpat Rai & co.
7	MATHS	Mathematics Part I & II	NCERT
8	ECONOMICS	a)Introductory Macro Economics b)Indian Economic Development	V. K. Pb.
9	ACCOUNTS	Accountancy For Class XII Part I & II Double Entry Book Keeping by T. S Grewal	NCERT S. Chand & Co.
10	B. STUDIES	Business Studies Business Studies For Class XII	NCERT V. K. Pb.
11	M. Sc.	Personality Development Part - II	Savio Pb

#### LIST OF NOTEBOOKS

#### PAGES

#### NO.

1 Single lined registers

200

10

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